

# **CUSTOMER CONTACT INFO**

**DATE:** \_\_\_\_\_ **UTILITY ACCOUNT #:** \_\_\_\_\_

**CUSTOMER/BUSINESS NAME:** \_\_\_\_\_

**SPOUSE/BUS. CONTACT NAME:** \_\_\_\_\_

**SERVICE ADDRESS:** \_\_\_\_\_

**OWN OR RENT SERVICE ADDRESS:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**HOME/BUSINESS PHONE #:** \_\_\_\_\_

**CELL PHONE #:** \_\_\_\_\_ **TEXTS?:** Yes No

**ALTERNATE PHONE #:** \_\_\_\_\_

**EMAIL ADDRESS (optional):** \_\_\_\_\_

**BEST WAY TO CONTACT YOU:** \_\_\_\_\_

**OTHER INFO (If you rent, please include landlord's name & phone number, if you own rental property, include renter's name & phone number):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE FILL & RETURN TO VILLAGE OFFICE, THANK YOU.**

Angie Hupp, Village Clerk